

**“The soul that will go to Confession and receive Holy Communion on the Feast of My Mercy shall obtain complete forgiveness of sins and punishment.”**

(Diary 699, 1109, 300)

\*Cardinal Macharski, who sponsored the Cause of St. Faustina, wrote we should use Lent as preparation for the Feast and confess even before Holy Week. The confessional requirement does not have to be met on the Feast itself. The Communion requirement is easily met on the Feast day.

**“The sacraments of Penance and the Eucharist** are special fountains of mercy which should be received frequently with great trust and love.” (Diary 914, 1602)

“Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be deeds of mercy, which are to arise out of love for Me. You are to show mercy to your neighbors always and everywhere.” (Diary 742)

“Souls who spread the honor of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the Merciful Savior. At that last hour, a soul has nothing with which to defend itself except My mercy.” (Diary 107)

Blessed Mother also spoke, “You have to speak to the world about His great mercy and prepare the world for the Second Coming of Him who will come, not as a merciful Savior, but as a just Judge. Oh how terrible is that day! Determined is the day of justice, the day of divine wrath. The angels tremble before it. Speak to souls about this great mercy while it is still the time for granting mercy.” (Diary 635)

All quotes, unless noted, are from Our Lord to St. Faustina Kowalska. Text from her diary, *Divine Mercy in My Soul*. For diary, call: 1-800-462-7426.

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**The First Sunday Of Easter  
Divine Mercy  
Sunday**

**Decree by the Holy See, May 23, 2000**

**The Hour of Great Mercy**

“At three o’clock implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. **This is the hour of great mercy...**In this hour I will refuse nothing to the soul that makes a request of Me in virtue of My Passion.”(Diary 699)

“As often as you hear the clock strike the third hour immerse yourself completely in My mercy, adoring and glorifying it, invoke it’s omnipotence for the whole world, and particularly for poor sinners, for at that moment mercy was opened wide for every soul. Try your best to make the Stations of the Cross in this hour, provided that your duties permit it;...step into the chapel for a moment and adore, in the Most Blessed Sacrament. My Heart, which is full of mercy;...immerse yourself in prayer there where you happen to be, if only for a very brief instant.” (Diary 1572)

**The Image of the Divine Mercy**

“I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: “Jesus I Trust In You”.”(Diary 327)

“I promise that the soul that will venerate this image will not perish. The two rays denote Blood and Water. These two rays issued forth form the very depths of My tender mercy when My agonized heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father.” (Diary 48, 299)  
“Not in the beauty of the color, nor of the brush, lies the greatness of this image, but in My grace.” (Diary 313)

“Tell the confessor that the image is to be on view in the church and not within the enclosure of the convent it’s in. By means of this image I shall be granting many graces to souls; so let every soul have access to it.”

“Mercy Sunday has a Eucharistic element to it as well,” Archbishop Keleher explained. “Every year, I have one or two more parishes that begin perpetual adoration.”

**The Chaplet of Divine Mercy**

Prayed on ordinary rosary beads. The Chaplet is an intercessory prayer that extends the offering of the Eucharist.

**The Sign of the Cross**

On the “Our Father” bead - Opening Prayer (optional)

**Three O’Clock Prayer**

**“You expired, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.”** (Diary 1319)

**“O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I TRUST IN YOU.”** (three times)

On the three “Hail Mary” beads  
**Our Father, Hail Mary, Apostles Creed**

On the “Our Father” bead before each decade:  
**“Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.”** (Diary 476)

On the 10 Hail Mary beads of each decade:  
**“For the sake of His sorrowful passion, have mercy on us and on the whole world.”** (Diary 476)

After 5 decades conclude (three times):  
**“Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.”** (Diary 476)

Closing Prayer (optional)  
**“Eternal God, in whom mercy is endless, and the treasury of compassion inexhaustible, look kindly upon us, and increase Your mercy in us, that in difficult moments, we might not despair, nor become despondent, but with great confidence, submit ourselves to Your holy will, which is Love and Mercy itself. Amen.”** (Diary 950)

“When [people] say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the merciful Savior. ...when others say it for a dying person, the pardon is the same.” (Diary 1541, 811)